

# MOHNTON BOROUGH Business Meeting Agenda – (Revised Agenda)

## February 8. 2023 7:00 pm

- 1. Call to Order and Pledge of Allegiance
- 2. Roll Call
- 3. Special Guest Representative Dave Zimmerman
- 4. Public Comment(s)
- 5. Code Enforcement Officer / Engineer Report
- \* Code Enforcement Report
- \* Engineer Report
- 6. Police Chief Report
- 7. Fire Chief Report
- 8. Solicitor- Jason Ulrich, Esq.
- \*Municipal resolution for Pension Plan
- \*Motion to authorize solicitor/engineer to work on all necessary easements and agreements for the Wyomissing Creek Coalition MS4 Highbrooke/Park Terrace Project.

A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF MOHNTON IN THE COMMONWEALTH OF PENNSYLVANIA AUTHORIZING BOROUGH COUNCIL OF THE BOROUGH OF MOHNTON TO ALLOW THE SOLICITOR TO WORK WITH, COORDINATE, AND ENACT ALL RELEVANT PAPERWORK TO EFFECTUATE WYOMISSING CREEK WATERSHED COALITION WORK RELATED TO HIGHBROOK PROJECT ON BEHALF OF THE BOROUGH OF MOHNTON

AN ORDINANCE OF THE BOROUGH OF MOHNTON IMPLEMENTING A RENTAL UNIT REGISTRATION ORDINANCE WHICH SETS FORTH DEFINITIONS OF, AND EXEMPTIONS FROM, RENTAL UNIT REGISTRATION WITHIN THE BOROUGH OF MOHNTON, ESTABLISHES A RENTAL UNIT REGISTRY, ESTABLISHES PROCEDURES FOR REPAIRS MADE BY THE BOROUGH, INSPECTIONS, AND CERTIFICATION, AND PROVIDES PENALTIES FOR VIOLATIONS OF THE ORDINANCE.

## 9. Council President's Report - Jon Davis

\*ADP payroll change

## 10. Mayor Report - Eric Burgis

- \*Civil Service
- \*Motion to appoint Steve Wagner to Civil Service Commission

## **Committee Reports**

#### 12. Finance & Administration - Dan McDevitt

- \*Audit of Insurance with Selective
- \* Investment presentation
- \*Secretary's Report Minutes of 01/11/2022 (Last meeting) given to all council members
- \*Motion to accept the minutes of last meeting
- \*Treasurer's Report-Liquid Fuels Report submitted and approved
- \*Delinquent trash Collections/ Demand letters served by Constable
- \*Review of Bills to pay
- \*Motion to pay bills

## 12. Personnel and Public Safety Report - Jon Davis

## 13. Parks and Recreation - Kerry Hoffman

- \* Upcoming events
- \* National Night Out
- \* Yard Sale

#### 14. Buildings, Grounds & Zoning Report - Gary Hafer

- \*Request for a motion to replace and install (6) new toilets, (2) faucets, and (2) s-traps and pipes in the bathrooms behind the baseball stadium area.
- \*Request for a motion to have the metal roof at the large pavilion cleaned and prepped for painting and painted.

## 15. Community Relations, Inter Government Cooperation Report - Brian Simmon

## 16. Streets and Lights - Jason Kercher

\*Liquid Fuels Hand out detailing uses of grant monies

#### 17. Health, Sanitation, Water, Sewer Report - Alicia Bressler

- 18. Motion to accept all reports
- 19. Executive Session
- 20. Old business
- 21. New Business
- 22. Adjournment