



## MOHNTON BOROUGH BUSINESS MEETING AGENDA

AUGUST 9, 2023 7:00 pm

- Public Welcome -

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1. **Call to Order, and Pledge of Allegiance:**  
*Meeting recorded for minute's accuracy.*
2. **Roll Call:**
3. **Guest:**  
Service Electric
4. **Public Comment(s):**
5. **Code Enforcement Officer Report:** - *Jen V. Dyke*
6. **Engineer Report:** - *Jen V. Dyke*  
Highbrooke/Park Terrace MS4 Project:
7. **Solicitor Report:** - *Jason Ulrich, Esq.*  
ORDINANCE: ATV  
ORDINANCE: Fern Street Weight Limit  
RESOLUTION: Solicitation in Mohnton Borough  
MOTION:  
*Motion to approve:      Motion:                      2<sup>nd</sup>:*
8. **Police Chief Report:**
9. **Fire Chief Report:**
10. **Council President's Report:** - *Jon Davis*
11. **Mayor Report:** - *Eric Burgis*  
Pumpkin Parade: Date October 21, 2023

FINAL

## **COMMITTEE REPORTS**

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**12. Finance & Administration Report - Dan McDevitt**

**MOTION:** Motion to pay bills. Review of Bills to pay.

*Motion:*                      *2<sup>nd</sup>:*

**13. Personnel and Public Safety Report: Jon Davis**

**14. Parks and Recreation Report: Kerry Hoffman**

Sign request.

**15. Buildings, Grounds & Zoning Report: - Gary Hafer**

**16. Community Relations, Inter Government Cooperation Report: Brian Simmon (absent)**

**17. Streets and Lights Report: - Jason Kercher**

**18. Health, Sanitation, Water, Sewer Report: - Alicia Bressler**

NNO – National Night Out Report

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**19. MOTION: Motion to accept all reports:**

*Motion:*                      *2<sup>nd</sup>:*

**20. Executive Session:**

**21. Old business:**

**MOTION: Motion to accept minutes of last General Meeting.**

*Motion:*                      *2<sup>nd</sup>:*

**22. New Business:**

**23. Adjournment: Motion to adjourn meeting:**

*Motion:*                      *2<sup>nd</sup>:*

FINAL