

# MOHNTON BOROUGH BUSINESS MEETING AGENDA

### **AMENDED**

## NOVEMBER 8, 2023 7:00 pm

- Public Welcome -

1. CALL TO ORDER, and Pledge of Allegiance:

Meeting recorded for minute's accuracy.

- 2. ROLL CALL:
- 3. GUEST:

Natasha Donaldson/Mifflin Community Library

- 4. PUBLIC COMMENT(s):
- 5. CODE ENFORCEMENT REPORT: Jen McConnell
- 6. ENGINEER REPORT: Jen McConnell

Highbrooke MS4 Project Stormwater O&M Agreement – Authorized Council Execution.

**✓** MOTION:

*Motion to approve: Motion:*  $2^{nd}$ :

**Highbrooke MS4 Project Temporary Construction Easements and Permanent Stormwater Easements** – Authorize Council execution upon owner signature.

**✓** MOTION:

Motion to approve: Motion: 2<sup>nd</sup>:

7. **SOLICITOR REPORT:** - Jason Ulrich, Esq.

### **Budget Hearing Notice:**

#### Ordinances for review:

- 1. LERTA Reauthorization Ordinance
- 2. Local Service Tax Reauthorization Ordinance
- 3. Earned Income Tax Reauthorization Ordinance
- 4. Real Property Transfer Tax Reauthorization Ordinance
- 5. Occupational Tax Reauthorization Ordinance
- 6. 2024 General Taxation Ordinance (includes fire and general tax)
- 7. Animal keeping and nuisance Ordinance
- 8. Restriction of Motorized Vehicles in the Park

- 8. POLICE CHIEF REPORT:
- 9. FIRE CHIEF REPORT:
- 10. COUNCIL PRESIDENT'S REPORT: Jon Davis
- 11. MAYOR REPORT: Eric Burgis

#### **COMMITTEE REPORTS**

- 12. FINANCE & ADMINISTRATION REPORT: Dan McDevitt
  - **✓** MOTION:

Appoint Council members to be Trustees of non-uniform and Police Pensions plans.

Motion to appoint: Motion:  $2^{nd}$ :

**✓ MOTION:** Motion to pay bills. Review of Bills to pay.

Motion:  $2^{nd}$ :

13. PERSONNEL AND PUBLIC SAFETY REPORT: Jon Davis

Blighted/Vacant Property Committee: Discussion.

- 14. PARKS AND RECREATION REPORT: Kerry Hoffman
- 15. BUILDINGS, GROUNDS & ZONING REPORT: Gary Hafer
- 16. COMMUNITY RELATIONS, INTER GOVERNMENT COOPERATION REPORT: Brian Simmon
- 17. STREETS AND LIGHTS REPORT: Jason Kercher
- 18. HEALTH, SANITATION, WATER, SEWER REPORT: Alicia Bressler

19. ✓ MOTION To accept all reports:

Motion:  $2^{nd}$ :

- **20. EXECUTIVE SESSION:**
- **21. OLD BUSINESS:**

**✔** MOTION: Motion to accept minutes of last General Meeting.

Motion:  $2^{nd}$ 

**22. NEW BUSINESS:** 

Motion to amend agenda: To approve the advertised sale of the John Deere Tractor.

**✓** MOTION:

Motion to approve: Motion: Alicia Bressler 2<sup>nd</sup>: Brian Simmon All in favor

23. ADJOURNMENT:

**✓** MOTION: Motion to adjourn meeting:

Motion:  $2^{nd}$ :