



## MOHNTON BOROUGH BUSINESS MEETING AGENDA

MARCH 13, 2024 7:00 pm

--- AMENDED ---

- Public Welcome -

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1. **CALL TO ORDER, and Pledge of Allegiance:**

*Meeting recorded for minute's accuracy.*

2. **ROLL CALL:**

3. **GUEST:**

4. **PUBLIC COMMENT(s):**

5. **CODE ENFORCEMENT REPORT:** - Jen McConnell

*Motion to amend the agenda, Add to agenda, to adopt the Berks County Hazard Mitigation Plan Resolution.*

*Motion:* Jason Kercher 2<sup>nd</sup>: Alicia Bressler all in favor

*Motion to adopt:* Berks County Hazard Mitigation Plan Resolution.

*Motion:* Alicia Bressler 2<sup>nd</sup>: Brian Simmon all in favor

6. **ENGINEER REPORT:** - Jen McConnell

7. **SOLICITOR REPORT:** - Jason Ulrich, Esq.

Vacant Property Ordinance:

G&E Realty Zoning:

8. **POLICE CHIEF REPORT:**

9. **FIRE CHIEF REPORT:**

10. **COUNCIL PRESIDENT'S REPORT:** - Jon Davis

*Motion to amend the agenda, Add to advertise and sell, Peach and Lemon Street parcel with a minimum of \$500 purchase price.*

*Motion:* Alicia Bressler 2<sup>nd</sup>: Jason Kercher all in favor

*Motion to approve:* Advertise to sell Peach and Lemon Street parcel with a minimum of \$500 purchase price.

*Motion:* Jason Kercher 2<sup>nd</sup>: Kerry Hoffman all in favor

11. **MAYOR REPORT:** - *Eric Burgis*

**COMMITTEE REPORTS**

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12. **FINANCE & ADMINISTRATION REPORT:** - *Dan McDevitt*

✓ **MOTION:** Motion to pay bills. Review of Bills to pay.

*Motion:*                      *2<sup>nd</sup>:*

13. **PERSONNEL AND PUBLIC SAFETY REPORT:** - *Jon Davis*

14. **PARKS AND RECREATION REPORT:** *Kerry Hoffman*

15. **BUILDINGS, GROUNDS & ZONING REPORT:** - *Gary Hafer*

**Park Repairs.** Public Works to continue painting.

**Park Roof Repairs.**

16. **COMMUNITY RELATIONS, INTER GOVERNMENT COOPERATION REPORT:** - *Brian Simmon*

17. **STREETS AND LIGHTS REPORT:** - *Jason Kercher*

**Bridge Inspection**

**Skid Loader Quote.**

***Motion to amend the agenda,*** to add, lease to own or purchase from Power Co., Skid Loader SV230B.

***Motion:***        *Jon Davis*                      *2<sup>nd</sup>:* *Jason Kercher*                      *all in favor*

***Motion to approve:*** to lease to own or purchase from Power Co., Skid Loader SV230B.

***Motion:***        *Gary Hafer*                      *2<sup>nd</sup>:* *Kerry Hoffman*                      *all in favor*

18. **HEALTH, SANITATION, WATER, SEWER REPORT:** - *Alicia Bressler*

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19. ✓ **MOTION** To accept all reports:

*Motion:*                      *2<sup>nd</sup>:*

20. **EXECUTIVE SESSION:**

21. **OLD BUSINESS:**

✓ **MOTION:** Motion to accept minutes of last General Meeting.

*Motion:*                      *2<sup>nd</sup>:*

22. **NEW BUSINESS:**

23. **ADJOURNMENT:**

✓ **MOTION:** Motion to adjourn meeting:

*Motion:*                      *2<sup>nd</sup>:*