



MOHNTON BOROUGH BUSINESS MEETING AGENDA

MAY 8, 2024 7:00 pm
- Public Welcome -

1. **CALL TO ORDER, and Pledge of Allegiance:**

Meeting recorded for minute's accuracy.

2. **ROLL CALL:**

3. **GUEST:**

4. **PUBLIC COMMENT(s):**

5. **CODE ENFORCEMENT REPORT:** - Jen McConnell

6. **ENGINEER REPORT:** - Jen McConnell

Authorization for Kim Shrom, Finance Manager, and/or (either Jon Davis or Eric Burgis as appropriate) to execute any documents necessary related to the grant funding for the Highbrooke MS4 project.

✓ **MOTION: Motion to authorize:**

Motion: *2nd:*

7. **SOLICITOR REPORT:** - Jason Ulrich, Esq.

Zoning Amendment for Authorization to advertise Zoning Amendment regarding Parking Requirements, Set Back Requirements and General Regulations for non-residential uses in residential zoning districts. Authorization to advertise.

✓ **MOTION: Motion to authorize:**

Motion: *2nd:*

Ordinance: Blighted Property Review Committee Ordinance: Authorization to advertise.

✓ **MOTION: Motion to authorize:**

Motion: *2nd:*

Garbage/Recycling Bid: Review with Council.

Crown Castle for Cell Tower Lease: Authorization to enter into Agreement with Crown Castle for Cell Tower Lease.

✓ **MOTION: Motion to authorize:**

Motion: *2nd:*

Police and Employee Manuals: Drafts have been circulated.

Employment Agreements for Staff: Drafts have been circulated.

Livestock/Animal Restrictions via Ordinance: Discussion.

8. **POLICE CHIEF REPORT:**

9. **FIRE CHIEF REPORT:**

10. **COUNCIL PRESIDENT'S REPORT:** - *Jon Davis*
Summer Hours for Workshop:

11. **MAYOR REPORT:** - *Eric Burgis*

Council will nominate a Part/Time Officer to fill a provisional Full/Time posting due to an emergency requirement for Full/Time Officers. Council will also need to approve provisional appointment in accordance with Civil Service rules and regulations at meeting.

COMMITTEE REPORTS

12. **FINANCE & ADMINISTRATION REPORT:** - *Dan McDevitt*

✓ **MOTION:** Motion to pay bills. Review of Bills to pay.

Motion: 2nd:

13. **PERSONNEL AND PUBLIC SAFETY REPORT:** - *Jon Davis*

14. **PARKS AND RECREATION REPORT:** *Kerry Hoffman*

No report.

15. **BUILDINGS, GROUNDS & ZONING REPORT:** - *Gary Hafer*

16. **COMMUNITY RELATIONS, INTER GOVERNMENT COOPERATION REPORT:** - *Brian Simmon*

17. **STREETS AND LIGHTS REPORT:** - *Jason Kercher*

18. **HEALTH, SANITATION, WATER, SEWER REPORT:** - *Alicia Bressler*

N.N.O. report:

19. ✓ **MOTION** To accept all reports:

Motion: 2nd:

20. **EXECUTIVE SESSION:**

21. **OLD BUSINESS:**

✓ **MOTION: Motion to accept minutes of last General Meeting.**

Motion: 2nd:

22. NEW BUSINESS:

23. ADJOURNMENT:

✓ **MOTION: Motion to adjourn meeting:**

Motion: 2nd: