



## MOHNTON BOROUGH BUSINESS MEETING AGENDA

JUNE 12, 2024 7:00 pm  
- Public Welcome -

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1. **CALL TO ORDER, and Pledge of Allegiance:**

*Meeting recorded for minute's accuracy.*

2. **ROLL CALL:**

3. **GUEST:**

4. **PUBLIC COMMENT(s):**

5. **CODE ENFORCEMENT REPORT:** - Jen McConnell

6. **ENGINEER REPORT:** - Jen McConnell

7. **SOLICITOR REPORT:** - Jason Ulrich, Esq.

Garbage/Recycling Bid: Discussion.

14 28 35 W. Wyo. - Council decision.

Peach Lemon Street - Bid Opening.

Solid Waste Ordinance. Discussion.

Animal Ordinance Ord. Discussion.

Parking Zoning Ord. /Hearing

**ORDINANCES:**

✓ *Motion to approve Parking Zoning Ordinance.*

Motion: 2<sup>nd</sup>:

✓ *Motion to approve Blighted Property Committee Ordinance.*

Motion: 2<sup>nd</sup>:

8. **POLICE CHIEF REPORT:**

9. **FIRE CHIEF REPORT:**

10. **COUNCIL PRESIDENT'S REPORT:** - Jon Davis

Crown Point dumpster.

11. **MAYOR REPORT:** - Eric Burgis

## **COMMITTEE REPORTS**

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### **12. FINANCE & ADMINISTRATION REPORT: - Dan McDevitt**

- ✓ **MOTION:** Motion to pay bills. Review of Bills to pay.

Motion: 2<sup>nd</sup>:

### **13. PERSONNEL AND PUBLIC SAFETY REPORT: - Jon Davis**

- ✓ **Motion:**

**Motion to appoint** Helen Heath as Deputy Tax Collector for Mohnton Borough.

Motion: 2<sup>nd</sup>:

### **14. PARKS AND RECREATION REPORT: Kerry Hoffman**

**No report.**

### **15. BUILDINGS, GROUNDS & ZONING REPORT: - Gary Hafer**

### **16. COMMUNITY RELATIONS, INTER GOVERNMENT COOPERATION REPORT: - Brian Simmon**

### **17. STREETS AND LIGHTS REPORT: - Jason Kercher**

### **18. HEALTH, SANITATION, WATER, SEWER REPORT: - Alicia Bressler**

**N.N.O. report:**

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### **19. ✓ MOTION To accept all reports:**

Motion: 2<sup>nd</sup>:

### **20. EXECUTIVE SESSION:**

### **21. OLD BUSINESS:**

- ✓ **MOTION:** Motion to accept minutes of last General Meeting.

Motion: 2<sup>nd</sup>:

- ✓ **MOTION:** Motion to accept minutes of May 22, 2024 Special Meeting.

Motion: 2<sup>nd</sup>:

### **22. NEW BUSINESS:**

### **23. ADJOURNMENT:**

- ✓ **MOTION:** Motion to adjourn meeting:

Motion: 2<sup>nd</sup>: