



## MOHNTON BOROUGH BUSINESS MEETING AGENDA

AUGUST 14, 2024 7:00 pm

- Public Welcome -

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1. **CALL TO ORDER, and Pledge of Allegiance:**  
*Meeting recorded for minute's accuracy.*
2. **ROLL CALL:**
3. **GUEST:**
4. **PUBLIC COMMENT(s):**
  
5. **CODE ENFORCEMENT REPORT:** - *Jen McConnell*
6. **ENGINEER REPORT:** - *Jen McConnell*  
**14/18/35 W Wyomissing Zoning Variance Applications** – Council discussion, position & Solicitor attendance.  
**Storm Sewer Piping from Madison to Highbrooke property** - replacement discussion/potential action.
7. **SOLICITOR REPORT:** - *Jason Ulrich, Esq.*  
ECode Schedule:  
Solid Waste Ordinance:  
Trash and Recycling Bid:  
Comcast Agreement:
8. **POLICE CHIEF REPORT:**
9. **FIRE CHIEF REPORT:**
10. **COUNCIL PRESIDENT'S REPORT:** - *Jon Davis*

**11. MAYOR REPORT: - Eric Burgis**

**Motion:**

- ✓ **MOTION:** to accept the Certified Eligibility List of Officers from the Civil Service Commission.

Motion: 2<sup>nd</sup>:

**Executive session**

**Motion:**

**Motion to hire a FT officer to fill the position currently filled by a provisional officer.**

Motion: 2<sup>nd</sup>:

## **COMMITTEE REPORTS**

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**12. FINANCE & ADMINISTRATION REPORT: - Dan McDevitt**

- ✓ **MOTION:** Motion to pay bills. Review of Bills to pay.

Motion: 2<sup>nd</sup>:

**13. PERSONNEL AND PUBLIC SAFETY REPORT: - Jon Davis**

**MMO Pension for 2025**

- ✓ **MOTION:** Motion to vote on MMO for 2025.

Motion: 2<sup>nd</sup>:

**Trash Billing Update:**

2024 still outstanding \$171,582.00

2023 and before still outstanding \$92,873.00

Mohnton Borough has filed \$34,820.24 in liens so far to date. (this does not include the \$553 ea. in filing fees).

Finance is sending out reminders again for this year's trash.

Finance highly recommends, since 30% of Mohnton's residents aren't paying their trash bill, put billing in their taxes. If resident does not pay, it goes to the tax office for collections.

**14. PARKS AND RECREATION REPORT: Kerry Hoffman**

**StoryWalk and the driveway bollards:**

**15. BUILDINGS, GROUNDS & ZONING REPORT: - Gary Hafer**

**Doors:** Pricing for doors at Borough Hall and Playground.

**16. COMMUNITY RELATIONS, INTER GOVERNMENT COOPERATION REPORT: - Brian Simmon**

**17. STREETS AND LIGHTS REPORT: - Jason Kercher**

**Skid steer broom quote:**

**18. HEALTH, SANITATION, WATER, SEWER REPORT: - Alicia Bressler**

**NNO Update:**

FINAL

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19. ✓ MOTION To accept all reports:

Motion:                    2<sup>nd</sup>:

20. **EXECUTIVE SESSION:**

21. **OLD BUSINESS:**

✓ MOTION: Motion to accept minutes of last General Meeting.

Motion:                    2<sup>nd</sup>:

22. **NEW BUSINESS:**

23. **ADJOURNMENT:**

✓ MOTION: Motion to adjourn meeting:

Motion:                    2<sup>nd</sup>: