



## MOHNTON BOROUGH BUSINESS MEETING AGENDA

APRIL 9, 2025 7:00 pm  
- Public Welcome -

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1. **CALL TO ORDER, and Pledge of Allegiance:**

*Meeting recorded for minute's accuracy.*

2. **ROLL CALL:**

3. **GUEST:**

4. **PUBLIC COMMENT(s):**

5. **CODE ENFORCEMENT REPORT:**

6. **ENGINEER REPORT:** - *Matthew Rieger*

**REVIEW OF PROJECTS:**

MS4 Permit Tasks:

Highbrooke Project:

2025 Road Improvements:

Sport Court Improvements (Behind Borough Hall):

Zoning Map:

Madison and Sycamore Intersection:

Grants Update:

Fern Street (Wall collapse update):

7. **SOLICITOR REPORT:** - *Jason Ulrich, Esq.*

**Resolution:**

✓ **MOTION:** Award 2025 Road Improvements Project to the lowest bidder.

*Motion:* 2<sup>nd</sup>:

**Resolution:**

✓ **MOTION:** Approve PA Small Water and Sewer Grant Application.

*Motion:* 2<sup>nd</sup>:

8. **POLICE CHIEF REPORT:** - *Chief Eric Pistilli*

9. **FIRE CHIEF REPORT:**

10. **COUNCIL PRESIDENT'S REPORT:** - *Jon Davis*

**11. MAYOR REPORT: - Eric Burgis**

**COUNCIL REPORTS:**

**12. FINANCE & ADMINISTRATION REPORT: Jon Davis**

✓ **MOTION:** Motion to pay bills. Review of Bills to pay.

Motion: 2<sup>nd</sup>:

**13. PERSONNEL AND PUBLIC SAFETY REPORT: - Lori Kruse**

**14. PARKS AND RECREATION REPORT: Kerry Hoffman**

**15. BUILDINGS, GROUNDS & ZONING REPORT: - Gary Hafer**

**16. COMMUNITY RELATIONS, INTER GOVERNMENT COOPERATION REPORT: - Brian Simmon**

**17. STREETS AND LIGHTS REPORT: - Jason Kercher**

✓ **MOTION:** Approve handicap parking space at Mohnton Fire Company, 100 E. Summit Ave.

Motion: 2<sup>nd</sup>:

**18. HEALTH, SANITATION, WATER, SEWER REPORT: - Alicia Bressler**

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**19. ✓ MOTION To accept all reports:**

Motion: 2<sup>nd</sup>:

**20. EXECUTIVE SESSION:**

**21. OLD BUSINESS:**

✓ **MOTION:** Motion to accept minutes of last General Meeting.

Motion: 2<sup>nd</sup>:

**22. NEW BUSINESS:**

**23. ADJOURNMENT:**

✓ **MOTION:** Motion to adjourn meeting:

Motion: 2<sup>nd</sup>: