



**MOHNTON BOROUGH  
BUSINESS MEETING MINUTES**

**SEPTEMBER 10, 2025 7:00pm**

**- Public Welcome -**

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The meeting was called to Order at 7:00 PM by Council President, Jon Davis who presided. Pledge of Allegiance was said, and roll taken. *Announcement: Meeting being recorded for accuracy.*

In attendance:

**Council Members:**

Jon Davis  
Lori Kruze  
Jason Kercher  
Brian Simmon

Gary Hafer  
Alicia Bressler  
Eric Burgis, Mayor - *absent*

**Borough Attendees:**

Loretta Imbody, Operations Manager  
Jason Ulrich, Solicitor  
Matthew Rieger, Engineer

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**GUEST:** None

**PUBLIC COMMENT:** None

**CODE ENFORCEMENT OFFICER REPORT:** - *Report submitted. Jon Davis.*

Number of new building permits being worked on.

Many of the NOV letters are being worked on in-house. Weeds and overgrowth of properties.

**ENGINEER REPORT:** - *Matthew Rieger*

**Borough MS4 & PRP Items**

MS4 Permit Tasks – The Draft MS4 Annual Report is currently being prepared by Isett, with an expected delivery to the Borough by September 12, 2025, for initial review. Upon finalization, Isett will upload the completed MS4 Annual Report along with all supporting documentation to DEP’s online portal. The Borough Account Manager will then be responsible for reviewing the final submission, electronically signing the report, and submitting it to the Department of Environmental Protection (DEP) prior to the September 30, 2025 deadline.

**Highbrooke Project** – All temporary and permanent easements have been signed by the respective property owners. The remaining Park Terrace easements require signatures from the Wyomissing Creek Watershed Coalition (WCWC).

Isett and the WCWC continue to collaborate with the USDA to fulfill all requirements necessary for grant approval and bidding authorization. The Draft Engineer–Owner Agreement and the revised Environmental Report have been submitted to the USDA for review. We are currently awaiting feedback and will discuss progress during the next USDA status meeting scheduled for September 17th.

**2025 Road Improvements** – Sacks and Sons substantially completed the milling, paving, and Epler Street reconstruction work on September 2, 2025. Upon receipt of the contractor’s

invoice, Isett will conduct a review and compile the required documentation for submission to PennDOT in support of the Liquid Fuels reimbursement process.

**Sport Court Improvements Behind Borough Hall** – The project has been officially awarded to SLC Excavating, LLC, encompassing both the base bid for lower court improvements and Add Alternate 1 for upper court improvements. A pre-construction meeting was held on September 3, 2025, to review project scope, scheduling, and coordination. SLC Excavating anticipates mobilizing and beginning construction within the next few weeks.

**Fern Street Retaining Wall** – Construction Masters Services, LLC. has indicated that they can mobilize within a few weeks upon given notice to proceed. The Borough is working with residents to obtain the required Maintenance / Access Easements needed for construction

**Grants – report given.**

**RESOLUTION:**

✓ **MOTION:** Motion to approve Highbrooke Conflict of Interest Resolution.

*Motion: Alicia Bressler 2<sup>nd</sup>: Jason Kercher*

**SOLICITOR REPORT: - Jason Ulrich, Esq.**

✓ **MOTION:** Motion to appoint Jerry Boughton to the Mohnton Borough Council to fill Kerry Hoffmans vacancy.

*Motion: Jon Davis 2<sup>nd</sup>: Gary Hafer all in favor*

✓ **MOTION:** Motion to approve LSA Category 4 application for Police equipment grant.

*Motion: Alicia Bressler 2<sup>nd</sup>: Brian Simmon all in favor*

**ORDINANCE:**

✓ **MOTION:** Motion to approve the Solid Waste Ordinance.

*Motion: Jon Davis 2<sup>nd</sup>: Alicia Bressler all in favor*

**ORDINANCE:**

✓ **MOTION:** Motion to approve the Parks and Recreation Ordinance. (subject to removal of paragraph 6.)

*Motion: Jon Davis 2<sup>nd</sup>: Gary Hafer all in favor*

**POLICE CHIEF REPORT: Chief Eric Pistilli**

**FIRE CHIEF REPORT: Reported.**

**COUNCIL PRESIDENT'S REPORT: - Jon Davis**

Music Fest (Lions Club) went well and well attended. Berks Military Museum holding a 911 ceremony. Chief will be attending the 911 ceremony.

**MAYOR REPORT: - Eric Burgis - absent**

## **COMMITTEE REPORTS**

### **FINANCE & ADMINISTRATION REPORT: - Jon Davis**

- ✓ **MOTION:** Motion to pay bills. Review of Bills to pay.

*Motion: Jason Kercher 2<sup>nd</sup>: Brian Simmon all in favor*

- ✓ **MOTION:** Motion to approve moving annual trash billing into property tax bills.

*Motion: Gary Kercher 2<sup>nd</sup>: Brian Simmon In favor 5, Oppose, 1 Alicia Bressler  
Jason Kercher abstained.*

- ✓ **MOTION:** Motion to approve RFP for loan in the amount of \$500,000 from MidPenn Bank. (MidPenn Bank was the only bid received.)

*Motion: Brian Simmon 2<sup>nd</sup>: Jason Kercher all in favor*

- ✓ **MOTION:** Motion to approve 2026/2027 contract for IT/Cyber Security Consulting.

*Motion: Gary Hafer 2<sup>nd</sup>: Alicia Bressler all in favor*

### **PERSONNEL AND PUBLIC SAFETY REPORT: - Lori Kruse no report**

### **PARKS AND RECREATION PROGRAMS REPORT: Jerry Boughton no report**

*No report.*

### **BUILDINGS, GROUNDS AND ZONING REPORT: - Gary Hafer**

*Roof repainted.*

### **GRANTS, COMM. RELATIONS, INTER-GOVERNMENT COOPERATION REPORT: - Brian Simmon**

*No report.*

### **STREETS AND LIGHTS REPORT: - Jason Kercher**

*Utility locator - working on quote.*

*Northridge Street Lights (2) still out. MetEd contact soon to give an update. Jon asks to reach out to John Muir for help with this matter.*

*Backhoe working on quote.*

### **HEALTH, SANITATION, WATER, SEWER REPORT: - Alicia Bressler**

*No report.*

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### **Motion to accept all reports.**

***Motion to accept, made by: Brian Simmon 2<sup>nd</sup>: Alicia Bressler all in favor.***

**Executive Session:** Held.

### **Old Business:**

- ✓ **MOTION: Motion to accept minutes of last General Meeting.**

*Motion: Gary Hafer 2<sup>nd</sup>: Alicia Bressler all in favor*

### **New Business:**

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*There being no other new business, old business, comments or notes from other Council Members nor any other action items,*

### **Motion to Adjourn meeting:**

***Motion to accept, made by: Jon Davis 2<sup>nd</sup> by: Gary Hafer All unopposed, motion carried***

**Adjournment** - The meeting adjourned at 7:36pm.